

DESCRIPTION OF PROPOSED
"AVIATION BOULEVARD ANNEXATION"
TO THE CITY OF EL SEGUNDO

(Revised Description)

Beginning at a point in the west line of Section 17, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map filed in Case No. 11629 of the Superior Court of the State of California in and for the County of Los Angeles, said point being in the southwesterly prolongation of the northwesterly line of Tract No. 19902, as shown on map recorded in Book 511, pages 10 to 14 inclusive of Map, in the office of the Recorder of said county, and 1,611.45 feet more or less, south of the northwest corner of said Section 17 and being a point in the southeasterly boundary of the City of El Segundo as the same existed on March 1, 1961; THENCE southerly along the westerly line of said Section 17 a distance of 3,652.12 feet more or less, to a point in the boundary of the City of Hawthorne as the same existed on March 1, 1961; THENCE southerly along the said boundary of the City of Hawthorne 20.00 feet more or less, to a point in the boundary of the City of Manhattan Beach as the same existed on March 1, 1961; THENCE westerly along the said boundary of the City of Manhattan Beach 20.00 feet more or less to a point in the boundary of the said City of El Segundo; THENCE northerly and northeasterly along the various courses of the said boundary of the City of El Segundo to the point of beginning.

DESCRIPTION APPROVED
APR 25 1961
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. D. Latta* DEPUTY

E. ARNOLD
COUNTY ENGINEER
COUNTY SURVEYOR

OFFICE OF
COUNTY ENGINEER AND SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BUILDING
LOS ANGELES

COPY

May 31, 1950

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

City of Glendale
Annexation

Dear Sir:

Proceedings for "Whiting Woods", annexation to the City of Glendale were filed with the Secretary of State May 10, 1950 and with the County Recorder May 12, 1950.

The attached tabulation indicates the effect of this city annexation upon the other districts involved.

This statement, with the attached tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8, (Sections 54900 et seq) of the Government Code.

Yours truly,

C. E. ARNOLD
County Engineer and Surveyor

RFP:MCM

Attach.

cc: C.E.A.

R.L.G.


J.R.Quinn, Co.Assessor

H.D.Houston, Dep.Assessor (with attachments)

File (2)

Mr. Roy E.Simpson, State Supt. Public Instruction

By


R. L. Gregory
Chief Deputy

OFFICE OF
COUNTY ENGINEER
AND
SURVEYOR

May 31, 1950

IN REPLY PLEASE REFER TO:

**Annexation to the
City of Glendale**

County Departments and Districts:

Auditor
Building and Safety
Flood Control
Forester and Fire Warden
Health - Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
Mechanical

Gentlemen:

Proceedings for **"Whiting Woods"**, annexation
to the City of **Glendale** were filed with
the Secretary of State **May 10, 1950** and with
the County Recorder **May 12, 1950.**

Yours truly,

C. E. ARNOLD
County Engineer & Surveyor

RFP:MCM

By

Oliver D. Keese
OLIVER D. KEESE
Office Engineer

Date **May 31, 1950**

Annexation **"Whiting Woods"**

City of **Glendale**

Filed with the Secretary of State **May 10, 1950**

Filed with the County Recorder **May 12, 1950**

Territory covered by this annexation was automatically affected as follows:

Road District No. 5	_____	Withdrawn from
L. A. County Public Library Tax	_____	Withdrawn from
Metropolitan Water District	_____	Added to
L. A. County Flood Control District	_____	No change
County Sanitation District No.	_____	None
Sewer Maintenance District	_____	None
* Lighting District	Montrose _____	No change
Lighting Maintenance District	_____	None
* County Fire Protection District	La ^{Valley} Crescenta	Withdrawn from **
School Districts:	*Glendale Unified School Dist.	No change
	*L.A. City School District	Withdrawn from
	*L.A. City High School Dist.	Withdrawn from
	*L.A. City Jr. College Dist.	Withdrawn from
	*Glendale Unified School Dist.	Added to
	*L.A. City School Dist. BLO 5	Added to
	*L.A. City School Dist. BLO 6	Added to
Other Districts:	*L.A. City J.C. Dist. BLO 3	Added to
	None	

Judicial Townships:

Burbank Judicial Township
Glendale Judicial Township

Withdrawn from
Added to

Remarks:

- * Portion of Annexation within district.
- ** There are no outstanding water contracts to be cancelled or modified per T.C. Leggins, Ass't. Chief, County Fire Protection Districts May 23, 1950.

City's filing under Government Code Sec. 54900 received by the County Assessor May 12, 1950.

A map showing this annexation is attached.

(Unincorporated Territory)

(Under Government Land Office 30300, et seq.)

Pursuant to resolution No. 2000 of the City of Glendale adopted March 3, 1950, and Ordinance No. 2328 of the City of Glendale, approved and adopted April 3, 1950, and with the Secretary of State May 10, 1950, and the Recorder of Los Angeles County, California, the following was annexed:

Beginning at the point of intersection of the southerly line of the tract of land marked "John Turner 303.61 Acs." on the map of V. Beaudry's Mountains recorded in Book 36 pages 67 to 71, both inclusive, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, and the easterly line of "Brand Park" as the same was established by a Boundary Line Agreement recorded December 28th, 1926, in Book 4739 page 161, of Official Records, in the office of said Recorder, said point of intersection being an angle point in the boundary line of the City of Glendale as the same existed on February 1st, 1950; thence westerly along said boundary line of the City of Glendale and following the same in all its various courses and distances (in general westerly and northerly directions) to the westerly line of Section 32 Township 2 North, Range 13 West shown on said map of V. Beaudry's Mountains; thence in a direct line to the southeasterly terminus of that certain course in the westerly boundary line of the tract of land marked "J. G. Hendrickson 352.91 Acs." on said map of V. Beaudry's Mountains having a bearing of S $3-1/2^{\circ}$ E and a distance of 9.40 chains; thence northwesterly along the boundary line of the said "J. G. Hendrickson" tract and following the same in all its various courses and distances (in general northerly and easterly directions) to the southwesterly terminus of that certain course in the northerly boundary line of the said "J. G. Hendrickson" tract having a bearing of S $29^{\circ}56'$ W and a distance of 11.54 chains; thence northeasterly in a direct line to the most westerly corner of Lot 12 of Tract No. 15187 as per map recorded in book 326 page 50, of Maps, in the office of said Recorder; thence northeasterly along the northwesterly lines of Lots 12 and 13 of said Tract No. 15187 to the most northerly corner of said Lot 13; thence southeasterly in a direct line to the most northerly corner of Lot 15, Block "I" Crescenta Canada as shown on map recorded in book 7, page 68, of Miscellaneous Records in the office of said Recorder; thence southeasterly along the northeasterly line of said Lot 15 to its intersection with the westerly line of Pennsylvania Avenue (80 feet wide) as said Avenue is shown on map of Tract No. 13671 recorded in book 276 pages 23 and 24, of Maps, in the office of said Recorder; thence southerly along said westerly line to the most northerly corner of Lot 1 of said Tract No. 13671; thence southwesterly along the boundary line of said Tract No. 13671 and following the same in all its various courses and distances (in

CITY OF GLENDALE

general southwesterly and southeasterly directions) to the most southerly corner of said Tract No. 13671; thence southerly in a direct line to the northwesterly terminus of that certain course in the northeasterly boundary line of the aforesaid tract of land marked "John Turner 303.61 Acs." having a bearing of $N 31-3/4^{\circ} W$ and a distance of 10.00 chains; thence southeasterly along the boundary line of said "John Turner 303.61 Acs." tract of land and following the same in all its various courses and distances (in general southerly and westerly directions) to the point of beginning.

STATEMENT AND AFFIDAVIT OF ANNEXATION AND COMPLIANCE
WITH ANNEXATION LAWS

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
CITY OF GLENDALE)

I, G. E. CHAPMAN, City Clerk and ex-officio clerk of The Council of the City of Glendale, California, being duly sworn, depose and say:

That I am the Clerk of the legislative body of the City of Glendale, California, which body is the tax levying authority of said City;

That proceedings under the "Annexation of Uninhabited Territory Act of 1939" have been taken to annex to the City of Glendale certain uninhabited territory designated "Whiting Woods," all as more particularly set forth in Ordinance No. 2398 of the City of Glendale, a full, true, correct, and certified copy of which said ordinance, setting forth the boundary description as set forth in such proceedings, is hereto annexed, marked Exhibit "A," and by this reference hereof made a part;

That on May 10, 1950, a certified copy of said ordinance was filed in the form and manner provided by law with the Secretary of State of the State of California;

That all requirements of the laws pertaining to such proceedings have been complied with;

That a true and correct map indicating the boundaries so changed and delineating such boundaries is attached hereto, marked Exhibit "B," and by this reference hereof made a part.



City Clerk

Subscribed and sworn to
before me this 10th day
of May, 1950.


Notary Public in and for
said County and State.

My Commission Expires August 1, 1953

1997-1

ORDINANCE NO. 2398

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY KNOWN AS WHITING WOODS.

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939," as amended, The Council of the City of Glendale did, on the 9th day of March, 1950, initiate proceedings to annex certain uninhabited territory known as Whiting Woods, hereinafter more particularly described; and

WHEREAS said territory is uninhabited within the meaning of said Act, and is contiguous to the City of Glendale and is not a part of any other municipal corporation; and

WHEREAS on the 9th day of March, 1950, The Council passed a resolution giving notice of such proposed annexation, specifically describing the boundaries of the territory so proposed to be annexed, designating said annexation as Whiting Woods, and fixing the 30th day of March, 1950, at the hour of 10 o'clock A. M. in The Council Chamber in the City Hall, 613 East Broadway, Glendale, California, as the day, hour and place when and where any person owning real property within such territory and having any objections to the proposed annexation might appear before The Council and show cause why such territory should not be so annexed; and

WHEREAS said resolution was designated as Resolution No. 9069 and a copy of said resolution was published on the 16th and 23d days of March, 1950, in the Glendale News-Press, a newspaper of general circulation published in the City of Glendale; and

WHEREAS the time fixed for the hearing of objections to the proposed annexation has passed and no protests against the proposed annexation has been made or filed; and

WHEREAS all proceedings have been in conformity with law; Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1. The annexation to the City of Glendale of that certain uninhabited territory contiguous to the City of Glendale, in the County of Los Angeles, State of California, known as Whiting Woods, is hereby approved, said territory being more particularly described as follows:

Beginning at the point of intersection of the southerly line of the tract of land marked "John Turner 303.61 Acs." on the map of V. Beaudry's Mountains recorded in book 38 pages 67 to 71, both inclusive, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, and the easterly line of "Brand Park" as the same was established by a Boundary Line Agreement recorded December 28th, 1928, in book 4739 page 161, of Official Records, in the office of said Recorder, said point of intersection being an angle point in the boundary line of the City of Glendale as the same existed on February 1st, 1950; thence

along said boundary line of the City of Glendale and following the same in all its various courses and distances (in general westerly and northerly directions)

to the westerly line of Section 32 Township 2 North Range 13 West shown on said map of V. Beaudry's Mountains; thence in a direct line to the southeasterly terminus of that certain course in the westerly boundary line of the tract of land marked "J. G. Hendrickson 332.91 Acs." on said map of V. Beaudry's Mountains having a bearing of S 31 1/2° E and a distance of 940 chains; thence northwesterly along the boundary line of the said "J. G. Hendrickson" tract and following the same in all its various courses and distances (in general northerly and easterly directions) to the southwesterly terminus of that certain course in the northerly boundary line of the said "J. G. Hendrickson" tract having a bearing of S 29° 56' W and a distance of 11.54 chains; thence northeasterly in a direct line to the most westerly corner of Lot 12 of Tract No. 15187, as per map recorded in book 326 page 50, of Maps, in the office of said Recorder; thence northeasterly along the northwesterly lines of Lots 12 and 13 of said Tract No. 15187 to the most northerly corner of said Lot 13; thence southeasterly in a direct line to the most northerly corner of Lot 15 Block "T" Crescenta Canada as shown on map recorded in book 7 page 68, of Miscellaneous Records in the office of said Recorder; thence southeasterly along the northeasterly line of said Lot 15 to its intersection with the westerly line of Pennsylvania Avenue (80 feet wide) as said Avenue is shown on map of Tract No. 13671 recorded in book 276 pages 23 and 24, of Maps, in the office of said Recorder; thence southerly along said westerly line to the most northerly corner of Lot 1 of said Tract No. 13671; thence southwesterly along the boundary line of said Tract No. 13671 and following the same in all its various courses and distances (in general southwesterly and southeasterly directions) to the most southerly corner of said Tract No. 13671; thence southerly in a direct line to the northwesterly terminus of that certain course in the northeasterly boundary line of the aforesaid tract of land marked "John Turner 303.61 Acs." having a bearing of N 31 1/2° W and a distance of 10.00 chains; thence southeasterly along the boundary line of said "John Turner 303.61 Acs." tract of land and following the same in all its various courses and distances (in general southerly and westerly directions) to the point of beginning.

SECTION 2. The City Clerk shall certify to the passage of this ordinance and shall cause the same to be published once in the official newspaper and the same shall take effect and be in force on the thirtieth day after its passage.

Passed by The Council of the City of Glendale on the 8th day of April, 1950.

GEORGE R. WICKHAM,
Mayor of the City of Glendale.

ATTEST:
G. E. CHAPMAN,
City Clerk of the City of Glendale.
April 12, 1950.

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF ORDINANCE NO. 2398, passed April 8, 1950

ON FILE IN THE OFFICE OF THE CITY CLERK OF THE CITY OF GLENDALE.

DATED May 3, 1950

G. E. CHAPMAN, CITY CLERK

By *J. W. Fuller*
Deputy

1997-2

Secretary of State
Certificate

I, Frank M. Jordan, Secretary of State
of the State of California hereby certify:

That on 5-10-50 pursuant to the
provisions of Government Code Section
35317, there was filed in my office:

A Copy of Ordinance No 2398
of the City of Glendale certified by the
City Clerk as having been passed
4-6-50.

I further certify that said
Ord. No 2398 sets forth approval
of annexation to the City of
of certain Uninhabited Territory, a descrip-
tion of its boundaries and designation
thereof as:

"Whiting Woods"

In Witness whereof
--- 5-10-50

Frank M. JORDAN
Secy of State